

Grant Number

WRI-18-05



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3.4

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

Marcus C. Devine, Director

Solid Waste Management Division, Programs Branch SOLID WASTE AND RECYCLING GRANTS

STATE FISCAL YEAR 2005 APPLICATION FORM

1.0	White River Regional Solid Waste Management District						
	Name of Applicant (This may be a city, county, municipality, etc.)						
1.1	Jan Smith, Program Director						
	Contact Person (This person must be avail	Contact Person (This person must be available to answer questions regarding this grant.)					
1.2	P. O. Box 2396	Batesville	ir	ndependence	72503		
	Address	City		County	Zip		
1.3	(870 ₎ 793-5233	(870) 79	3-4035	jsmitł	n@wrpdd.org		
	Area Code Telephone	Fax		E-mail			
2.0	★ Administrative Composting Equipment Specify type Education Transfer Station with Re	ecycling	Materi Recyc Specify to Solid V	al Recovery F ling Equipmen ype Waste Plannin	t		
2.1	Project Total Cost	Gra	ant Amou	nt Requested			
	\$ _52,000.00	\$ <u></u>	52,000.00		_		
3.0	Project Description – All graninclude a detailed project description. The project's goals and how to be a second	iption. At a n	ni <mark>ni</mark> mum,	answer the fol	lowing:		

A GUIDANCE DOCUMENT TO ASSIST IN COMPLETING THE RECYCLING GRANTS APPLICATION IS AVAILABLE ON-LINE AT www.adeq.state.ar.us/solwaste/branch_recycling/grants.htm.

What items are/will be recycled.

participate in the program?).

used for the project?)

collected and marketed, and how public awareness of the project will be increased).

Project location and population served by the proposed project (whom do you expect to

The days and hours of operation. (If funding equipment, how many days/hours will it be

2005 Recycling Grant Application White River RSWMD Administration – Grant #WRI-18-05 Project Description

The White River Regional Solid Waste District consists of the following ten counties in central and north central Arkansas: Cleburne, Fulton, Independence, Izard, Jackson, Sharp, Stone, Van Buren, White and Woodruff. The purpose of this grant is to administer the White River Regional Solid Waste Management Plan.

As identified in the Regional Solid Waste Management Plan, primary goals at which District activities are directed include:

- 1. Work toward achieving a reduction in the area's municipal solid waste stream through programs of material recovery and recycling.
- Reduce significantly or eliminate the incidence of illegal dumping and personal dumps in rural areas through sponsorship support of programs; support and assist with the development of convenience center collections and transfer stations; encourage rural beautification programs; support strict enforcement efforts, and monitor illegal dumping activities.
- Protect the business interests of area entrepreneurs involved in solid waste activities through involvement in program development; support the elimination of service and process duplication; provide networking opportunities; and offer guidance and assistance with business expansion efforts.
- 4. Adopt and implement reasonable standards for licensing haulers as provided for in state law.
- Develop a waste tire management plan and implementation structure within the ten county management area in accordance with Regulation 14 of the ADPC&E that includes guidelines and procedures for the closure of waste tire dumps and removal of all waste tire material.
- Support where practical the development of solid waste authorities as authorized under Act 699 of 1979.
- 7. Develop and carry out a program to garner financial and other support from the public and private sector to help underwrite recycling and other solid waste management activities carried out by the Board.
- Continue ongoing efforts regarding the update of the Regional Needs Assessment and Solid Waste Management Plan; provide capacity monitoring and certificate of need review and issuance.

The White River District staff perform the administrative duties for the Regional Solid Waste Management Board, including but not limited to: conducting the Certificate of Need Program; establishing and maintaining the licensing of solid waste haulers; providing technical assistance on solid waste management issues; arranging for Board meetings; administering and maintaining all files on the Solid Waste Management and Recycling Grant Fund Programs; and implementing any solid waste management activities as directed by the Board.

Grant Number	
WRI-18-05	

4.0	.0 Administrative Requirements						
	4.1	Does the applicant hold current environmental permits required for this					
		project?					
		Yes No No, but have applied Not Applicable					
	4.2	If existing equipment serves the project area, provide justification why this project is not a duplication of services.					
	4.3	Does the applicant have sufficient resources to effectively operate the project for the purpose(s) specified in the application? (Grant recipients must show that adequate revenues are being collected to support the long-term operation and maintenance of a grant-funded project. Items such as equipment maintenance and supplies, utilities, labor and transportation costs should be considered.)					
		Yes No No					
	4.4	Projected beginning date September 1, 2005					
	4.5	Projected completion date August 31, 2006					
	4.6	Attach completed Budget, Appendix A					
	4.7	Attach signed Minimum Conditions of Grants, Appendix B					
	4.8	Attach proof of publication and public comments received regarding the grant request. (A description of the grant proposal must be inserted in a newspaper of general circulation in the area affected by the project a minimum of 30 days prior to the submission of the grant application. This must include a solicitation of written comments from the public For a sample public potice, see Appendix C)					

Ensure that Section 5.0 Signature and Certification is completed and accompanies each grant application.

A GUIDANCE DOCUMENT TO ASSIST IN COMPLETING THE RECYCLING GRANTS APPLICATION IS AVAILABLE ON-LINE AT www.adeq.state.ar.us/solwaste/branch_recycling/grants.htm.

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5.0 Signature and certification

The authorized representative of the organization applying for the grant and the Regional Solid Waste Management Board Chairman both must sign the application. The authorized representative must have the authority to obligate the applicant's resources.

I certify that to the best of my knowledge, the information provided in this application and its attachments is correct and true. I understand and agree that if grant money is subsequently awarded as a result of this application, I will comply with all applicable statutory provisions and with applicable terms, conditions, and procedures of the ADEQ grant program. I certify that all proposed activities will be carried out and that all grant money received will be utilized solely for the purposes for which it is intended unless written authorization is provided by the Regional Solid Waste Management District and the Arkansas Department of Environmental Quality.

Signature of Applicant's A	uthorized Representative	
Executive Director	(870) 793-5233	7-1-05
Title	Telephone Number	Date
Signature of RSWMD Boa	rd Chairman	
Claude Dill		701-05
Print name		Date
THE ABOVE-REFERENCED G	RANT IS HEREBY APPROVED.	
Signature of ADEQ Progra	ams Branch Representative	Date
Signature of ADEO Solid V	Waste Management Division Chief	Date

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APPENDIX A - PROJECT BUDGET

COSTS SHOULD BE BUDGETED FOR FIRST YEAR ONLY. REVENUE SHOULD BE PROJECTED FOR THREE YEARS.

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A) PROJECT BUDGET SUMMARY – Fill in all applicable spaces. Total ADEQ Grant Funds Requested and Total Project Costs must match the figures shown on page one (1) of the application. Be sure to total grant funds requested, matching resources, and total costs. Providing matching resources is not mandatory to be considered for a grant but is a measure of cost effectiveness of your application.

(A) Project Budget and Summary	ADEQ Grant Funds Requested	Matching Resources*	Total Costs
Personnel Services	\$52,000.00	\$0.00	52,000.00
2. Professional Services			\$0,00
3. Capital Outlay			\$0 .00
4. Services and Supplies			\$0.00
5. Total ADEQ Grant Funds Requested (Transfer to Page 1)	\$52,000.00		
6. Total Matching Resources Committed to the Project		\$0.00	
TOTAL PROJECT COST (Transfer to Page 1)			\$52,000.00

(B) REVENUE TO CONTINUE PROGRAM – List all revenue sources, present or future, to maintain the project beyond the grant. This section must be completed.

(B) Revenue to Continue Program	Year 1	Year 2	Year 3
Grant Funds (specify type of grant)			
ADEQ Recycling Grant	52,000.00	52,000.00	52,000.00
Landfill Tipping Fees			
Local Sales Tax			
Mandatory User Fees			
Sale of Recycled Material			
Solid Waste Assessment			
Other (specify)			
TOTAL REVENUE	52,000.00	52,000.00	52,000.00

APPENDIX B - MINIMUM CONDITIONS OF RECYCLING GRANTS

The following items are not eligible for funding from recycling grants:

Taxes

Reimbursement of funds

Retroactive purchases

Legal fees

Licenses or permits

Land acquisition

Vehicle registration

Utilities including telephone

All grants are subject to the requirements of A.C.A §8-6-601 et. seq. and Arkansas Pollution **Control** and Ecology Commission Regulation 11, Chapter Five: Solid Waste Management and Recycling Grants Program. Highlights include:

Office equipment

Grant Recipients agree to:

- Conform to all state laws on the purchase, use or sale of equipment and facilities secured with grant funds.
- Have design plans for construction of permanent facilities with an estimated cost of \$50,000 or greater approved by a professional engineer unless otherwise approved by ADEQ.
- Seek competitive bids or requests for proposals (RFP) for purchase of equipment or services with an estimated cost of \$10,000 or greater. This should be done through an advertisement in an area newspaper of general circulation.
- > Start grant project before application deadline for the next grant round. Delays must be approved in writing by both the RSWMD and ADEQ.
- Develop the recycling program presented in the application and expend all grant funds within three years. Extensions must be approved in writing by both the RSWMD and ADEQ.
- Actively seek to market or reuse materials collected in three years.
- > Use any interest earned on grant funds exclusively for this or other recycling programs.
- Maintain an orderly accounting system to document that grant expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks, and other appropriate paperwork.
- > Report to the RSWMD for five or more years as directed by ADEQ & the board.

RSWMD Boards agree to:

- Establish or designate at least one adequate recyclable materials collection center in each county.
- Ensure that all applicable federal, state and local permits and licenses have been obtained; the project has begun; and adequate revenue sources for continuation of the program are in place before disbursing grants funds.
- > Ensure that recipients conform to all state laws that are applicable to the purchase, use or sale of equipment and facilities secured with state funding.
- Ensure that facilities or equipment purchased with grant funds be used exclusively for the general purposes specified in the grant application. Note: facilities and equipment purchased with grant funds may not be sold, traded or transferred without the Department's written consent.
- Require grant recipients to maintain an orderly accounting system to document that expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks and other appropriate paperwork.
- > Review any change order forms submitted. If approved, submit to ADEQ.
- > Review requests for delay of start of grant projects. If approved, submit to ADEQ.
- Compile and submit annual progress reports to ADEQ by September 1 of each year for a period of five years following the disbursement of funds, or until the expenditure of grant funds is complete.
- Notify ADEQ in the event a recipient has not met conditions of the approved grant application.

All grants are subject to audit. Department personnel have the right of access to all records pertaining to a grant-funded project or activity.

I hereby certify that I have read and agree to the conditions of grants as stated

above and contained in the listed legislation and regulation.

Signature of Applicant's Authorized Representative

Executive Director (870) 793-5233

Title Telephone Number Date

Claude Dill Date

Grant Number

WRI-18-05

The Guard-Record Co., Inc.

PUBLISHERS OF THE DAILY GUARD Monday thru Friday

BATESVILLE, ARKANSAS

STATE OF ARKANSAS

PROOF OF PUBLICATION ADVERTISEMENT

hereby certify that I am the (editor), (proprietor), (manager) of the _ BATESVILLE, GUARD, published at regular intervals continuously at Batesville, Independence County, Arkansas, for more than a period of twelve months, circulated and distributed from an established place of business to subscribers and readers generally of all classes in the City and County for a definite price for each copy, or a fixed price per annum, which price was fixed at what is considered the value of the publication, based upon the news value and service value it contains; that at least fifty per cent of the subscribers thereto have paid cash for their subscription to the newspaper or its agents or through recognized news dealers over a period of at least six months; and that the said newspaper publishes an average of more than forty per cent news matter. I further certify that the legal notice hereto attached was published in said newspaper for consecutive insertions as follows: The first insertion on the 15th day of _ _, 20<u>05</u>, the second 20___ _, the third insertion on the insertion on the _____ day of _ ___ day of ___ the fourth insertion on the 2005 Sworn to and subscribed before me this 20 My commission expires: [1-01-200 Publication fees, \$ 43.20 Received payment 20

AFFIDAVIT

OFFICIAL SEA DOTTIE J. DODSON NOTARY PUBLIC - ARKANSAS SHARP COUNTY MY COMMISION EXPIRES 11-01-2006

The White River Regional Solid Waste Management district will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$373,428. The applications propose to utilize funds in the following ways:

Fairfield Bay \$2,215 — door repair and bins; Fulton County \$15,735 — chipper truck and equipment; Heber Springs \$14,428 — recycling truck; Horseshoe Bend \$32,775 — brush and leaf truck; Independence County \$22,775 — equip. maintenance and operation; Independence County \$10,000 — cardboard truck; Jackson County \$4,500 — cardboard and drop-off bins; Mammoth Spring \$15,000 — leaf vacuum; McCrory \$1,500 — recycling bins; Mountain View \$15,000 — leaf/chipper/recycling truck; Searcy \$32,775 — front loader for mulch; Stone County \$15,000 — recycling center retainer wall pad; Stone County \$15,000 — recycling trailer; Tuckerman \$14,625 — leaf vacuum and shovel attachment; Van Buren County \$24,900 — covered storage for recycling center; Van Buren County \$7,200 — equipment maintenance and supplies; District recycling education — \$35,000; District antilitter education — \$35,000; District recycling technical assistance — \$8,000; District administration — \$52,000.

Applications may be viewed at the District office at 1652 White Drive in Batesville, AR 72503. Written comments will be accepted from July 20, 2005 to August 20, 2005. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870) 793-5233.

SUN-TIMES

CLASSIFIEDS



To Place An Ad, Call 362-2425

LEGAL NOTICES

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Applications may be viewed at the District office at 1562 White Drive in Batesville. Written comments may be sent to WRRSWMD. P.O. Box 2396. Batesville. AR 72503. Written comments will be accepted from July 20, 2005 to August 20, 2005. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at 870-793-5233.

IN THE UNITED STATES DISTRICT COURT EASTERN DISTRICT OF ARKANSAS ERN DIVISION RKANSAS NORTH-DIVISION UNITED STATES OF AMERI-CA PLAINTIFF VS. NO. 1:05CV00025 JLH TINA F. PRESLEY and her spouse, if any DEFEND-

LEGAL NOTICES

IN THE CIRCUIT COURT OF CLEBURNE COUNTY, ARKANSAS

PROBATE DIVISION
IN THE MATTER OF THE
ESTATE OF BARBARA
DOWD EVERETT, DE-CEASED PR-2005-89-2 NOTICE OF APPOINT-

MENT OF PERSONAL REPRESENTATIVE

Last known address of dece dent: 701 Ridge Road Heber Springs, AR 72543 Date of Death: April 10, 2005

An instrument dated January 15, 2003, was on the 12th day of July, 2005, admitted to probate as the last will of the above named decedent and the undersigned has been apthe undersigned has been ap-pointed Executor thereunder. Contest of the probate of the will can be effected only by filing a petition within the time provided by law. All persons having claims against the estate must exhib-

it them, duly verified, to the undersigned within three (3) months from the date of the months from the date of the first publication of this no-tice, or they shall be forever barred and precluded from any benefit in the estate. However, claims for injury or death caused by the negligence of the decedent shall be filed within (6) mentions. e filed within six (6) months from the date of first publication of the notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published the 15th day of July, 2005. Harvey Eugene Everett, Executor

o R. Bryan Tilley Attorney for the Estate 407 W. Searcy Street Heber Springs, AR 72543 (501) 362-5809 Bar No. 77134

IN THE UNITED STATES DISTRICT COURT EASTERN DISTRICT OF ARKANSAS NORTHERN DIVISION UNITED STATES OF AMERI-STATES OF CA PLAINTIFF CASE NO. 1:05CV00024
JMM JASON E. FLOWERS and JESSICA FLOWERS. husband and wife; FIRST SECURITY BANK DEFENDANTS. ORDER FOR SERVICE BY LEGAL NOTICES

Warning Order

State of Arkansas County of Cleburne SS In the Circuit Court of Cleburne County, Arkansas Union Planters Bank, NA DBA Regions Mortgage Plaintiff

vs. No. CV-2005-101-2 Vs. No. CV-2005-101-2 Herschell E. Parent: Sandra L. Parent: Current occupant (s) of Route 2. Box 124. Quitman. Arkansas 72131: Maddox: and Lema

Maddox Defendants

A description of the property or res to be affected: A part of the NE 1/4 of the

NE 1/4 of Section 24, Township 10 North, Range 12 West, Cleburne County, Arkansas, described as starting at the SE corner of said NE 1/4 of the NE 1/4, then North 356.0 feet to the Point of Beginning, then N 89 degrees 08 minutes 20 seconds W 1320.0 feet, then North 640.00 feet, then \$ 89 degrees 08 minutes 20 seconds E 1320.00 feet then South 640.00 feet to the Point of Beginning, containing 19.39 acres, more or less.

The defendants, Herschell E. Parent and W.S. Maddox, are warned to appear in this Court within 30 days and answer this Complaint of the Plaintiff. Plaintiff.

Failure to Answer within 30 days could result in judgment against this/these Defendants. Dated: July 7, 2005 Karen Giles Circuit Clerk

By: /s/ Wanda Jensen, DC

The Mind of a Child When ships had sails they used to use the trade winds to cross the ocean. Sometimes, when the wind didn't blow, the sailors would whistle to make the wind come. My brother said they would be better off eating beans. -William, age 7

LEGAL NOTICES

LEGAL NOTICES

2005 BID Specifications foof this Ordinance shall a Tandem Axle Truck with in force and effect.

Dump Bed in 5. This Ordinance
The Heber Springs Water & take effect and be in
Sewer Utility is seeking bidfrom and after it's pason a new current production
model, minimum 350 hors ED this 11th day of Junower diesel engine noward.

power, diesel engine powere.)5

power, diesel engine powere, 15.

Truck with 13ft. dump bedice Reynolds, Mayor Bid specifications may be ob ST: tained from the Hebeda Moore Prescott, City Springs Water and Sewe Utility office at 1101 Wes
Front Street in Heber Spring or by calling 501-362-5501 Sealed bid opening will b

WHEREAS.

Scaled bid opening will by Tuesday, August 2, 2005 ERRORS

Water and Sewer Utility of ASE check your he first day it ap-ORDINANCE NO. 2005-0's, in the event of BE IT ENACTED BY THI QUORUM COURT OF THIEFTOR, we are re-QUORUM COURT OF THISTROT. WE are reCOUNTY OF CLEBURNESIBLE only for the
STATE OF ARKANSAS incorrect insertion
AN ORDINANCE T(n ad. We do not asAMEND ORDINANC!
NUMBER 2004-19 WHICF any responsibiliADOPTED THE BUDGE or any reason beFOR CALENDAR YEA'd the cost of the ad
2005, AND FOR OTHE PURPOSES

The Quorur YOU HAVE

Court has determined that thug PROBLEM? amendment of Ordinanc PROBLEM: Number 2004-19 whic can help. NA meets adopted the budget for cale-fleber Springs at The year 2005 is necessary to United Methodist protect the financial resourter. Mondays at protect the financial resourch. Mondays at ces of Cleburne County NOW, THEREFORE, BE 12. In Quitman, ENACTED BY THE QUCted Methodist RUM COURT OF CLEtrch. Wednesdays & BURNE COUNTY. ARurdays at 8pm. Section 1. That the Counters Ferry- First Assection of Country recognitively of God. Tues has received grants regardinably of God, Tues. homeland security. Thereforpm. the budget should be in

creased as follows: COUNTY GENERAL Line Item # 0100-30-86 Special Projects FRO cial Projects \$159,802.38 \$317,911.41 TOTAL INCREASE \$158,109.03

Anticipate Revenue increase \$4,582,688.38 1rom 34.06 \$4.740,797.41

> re, clothes, kitchen, Sat., 8am-? lights, tools,

9 Ash. Some furni- Fri., July 15, 8am-Christmas items, clothes, toy etc. 2834 Little Roc ys, etc. Sat. July 16 Rd, next to Cothren July Antiques.

NOTICES

AL-ANON MEET Tuesdays, 8 p.m., in th 12-step room at Fir Methodi United Church, Heber Spring 362-9759.

AL-ANON nights at 8 p.m. at Ba tist Medical Cente Heber Springs, Board



Severe Weather Station

NEED HELP?? Ma gie's Haven House is shelter for women at Cleburi children. County's only shelt for victims of domest violence. Call the cris line anytime, day night, 501-362-6757.

meets Sunda Tuesday, Thursday a: Friday nights at 8 in t cafeteria at the Bapt Medical Center.

I will not be respon ble for debts incurr by anyone other th myself beginning Ju 15, 2005. /s/Eric Hile



Legal

Advertisers are required to check the first insertion of their legal notices for any error. Areawide Media will be responsible for only one incorrect insertion. Any error should be reported immediately so corrections can be made.

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maintenance and operamaintenance and operation; Independence County \$10,000 - card-board truck; Jackson County \$4,500 - card-board and drop-off bins; board and drop-off bins; Mammoth Spring \$15,000 - leaf vacuum; McCrory \$1,500 - recycling bins; Mountain View \$15,000 -leaf/chipper/recycling truck; Searcy \$32,775 -

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recycling technical assistance - \$8,000; District administration - \$52,000.

Applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WRR-SWMD, P.O. Box 2396, Batesville, AR 72503. Written comments will be accepted from July 20, 2005 to August 20, 2005. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at 870-793-5233.

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PUBLISHERS OF THE DAILY GUARD Monday thru Friday

BATESVILLE, ARKANSAS

STATE OF THE NEAS

PROOF OF PUBLICATION ADVERTISEMENT

OFFICIAL SEA DOTTIE J. DODSON NOTARY PUBLIC - ARKANSAS SHARP COUNTY MY COMMISION EXPIRES 11-01-2006

County of Independence State Of AFFIDAVIT
I, hereby certify that I am the
(editor), (proprietor), (manager) of the
The first insertion on the 15+h day of 2005, the second
The first insertion on the $157h$ day of 2005 , the second insertion on the 2005 , the second insertion on the 2005 , the second insertion on the 2005 , the third insertion on the
day of, and the fourth insertion on the
day of, 20
Sworn to and subscribed before me this 20 th day of July 2005,
My commission expires: 11-01-2006
Publication fees, \$ 43.20 Received payment

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Deadlines to pla Classified Advertising deadline Deadline for display adve and payment to:

**Etimes - P.O. Box 308

72556 - FAX 870-368-3259

Public Notices

There will be a public hearing July 29 at 10 a.m. at Melbourne City Hall to discuss the classification change of Spring Street from R-2 to R-1.

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Help Wanted

Are your in need for private care

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Behind FNB SR, 1 BA, call

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V351 for more

der: Land in Syn the Campcres m/l, live pond. Road eared, seclud-O. 870-368-

Commercial 2-restrooms, g dock. Prime Bourne Auto 58-5565 work ome.

Pleasant, new et, central air, 200, 870-346-

r - 2 BR with back porch. ar new appliinted interior. Il 3 1/2 acres. ntment only.

10 acres near 10X60 cabin, pafers Glory 10x4 moad, timber 10x4 moad, timber 10x4 moad, timber

House 4 BR, fort, fenced in fices, central k to grocery re area. Need-0 OBO. 870-

all brick. 3 central H/A, out building. or 291-7077.

Melbourt

\$450/mo

House for \$100, sq. ft., Barber \$450/moole \$85, \$250. Re Dresser renters as

2 Bedroo'e, good on Larkias fire \$280/mo:

For Sale d and Wheel, Terms \$4,500. \(\mathbb{Q}\)-6822 941-729\(\mathbb{L}\) Land, \(\mathbb{D}\) Oubles For sale, \(\mathbb{D}\) 492-stand mi micropho

4 ft. spe. Land, speakersDoubles included.)) 492all. Call:

Side by win for and 1/2 IT OK! rocker, st829 youth be left, on collectibl home, or 373-0! PAY-

For Sale surface olewide, Built in osk for \$500, tr431 \$175, D sink 80 ailable! \$125, 12 oved to 6' white OWN sell all 0) 492-Daytime 258-3024

For sale: brand ne included frestnut i broke.

Chevy e speed au Call 368 der Colne dark,

Set of d shots, wheels w and up. trade on after 6 p.r.

Sleeper so

like new, accents are Collie both. Cd25 each,

Yard Sales

2 Family Yard Sale: Morrison Street in Millcrest, Thursday and Friday. Men's and women's clothing, shoes, exercise equipment, camper and lots of misc. items.

Home Interior Christmas in July Sale. Thursday and Friday, July 21 and 22 10-3 and Saturday, July 23 9-4 Lots of items for sale. Register for gifts. Sherrell's drive 2 miles north of Oxford. Watch for balloons. 258-3555.

Furniture

EXCEPTIONAL OFFER-MATTRESS!

Famous name brand mattresses have been assigned to FFO for immediate dispersal. We are offering a California King or

Queen size for waterbed replacements at dramatic savings! We also have the memory foam as seen on TV as well as conventional coil in king, queen, full and twin, 1st quality with factory warranty. Select a twin or full size conventional coil set for just \$98.00, that's for both

pieces at...
FURNITURE
FACTORY OUTLET
1771 Hwy. 62 E.
Mountain Home, AR 72653
870-425-6882
7 DAYS A WEEK

Free

Free materials for tearing down building, also free standing wood timber (near road) Call 870-368-7508.

Free large pine trees sawed into stove length, needs splitting you haul, Call 258-3082.

Free to a good home, part Terrier male dog, 18 months old, neutered, shots current, black with tan & white. Loves to run and play. 870-258-3153.

Lost/Found

A baby stroller and baby sandals were found at the fairgrounds following Melbourne's firework celebration. A men's watch was also found recently at the city park. The owners may call Melbourne city hall at 368-4215.

2408 Hwy. 367 N. • P. O. Box 1750 • Newport, AR 72112 Voice: 870-523-5855 • Fax: 870-523-6540

PROOF OF PUBLICATION

STATE OF ARKANSAS

County of Jackson

I, Gina Slagley, do solemnly swear that I am the Publisher of the Newport Independent, a semi-weekly Newspaper published and distributed in Jackson County, Arkansas, and that I was such Publisher at and during the publication of the annexed legal advertisement, in case of

Application of the State	the annexed legal adv	erlisement, in case and Ivon ling Fund	1
pending in the	ring said periods and a d a bona fide circulation gularly printed and pul erein, for the period of the one said advertiseme when the regular weekly iss	said advertisement to all said dates, said neuron in said county; the blished in said count one month next beforn; and that said advues of said newspage.	ewspa- at said by, had ore the entise-
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THE WHITE RIVER REGIONAL SOLID WASTE MANAGE-MENT district will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$373,428. The applications propose to utilize funds in the following ways:

Fairfield Bay \$2,215-door repair and bins; Fulton County \$15,735chipper truck and equipment; Heber Springs \$14,428-recycling truck; Horseshoe Bend \$32,775-brush and leaf truck; Independence County \$22,775-equip. maintenance and operation; Independence County \$10,000-cardboard truck; Jackson County \$4,500-cardboard and dropoff bins; Mammoth Spring-\$15,000leaf vacuum; McCrory \$1500-recycling bins; Mountain View \$15,000leaf/chipper/recycling truck; Searcy \$32,775-front loader for mulch: Stone County \$15,000-recycling trailer; Tuckerman \$14,625-leaf vacuum and shovel attachment; Van Buren County \$24,900-covered storage for recycling center; Van Buren County \$7,200-equipment maintenance and supplies; District recycling education-\$35,000; District anti-litter education-\$35,000; District recycling technical assistance-\$8,000; District administration-\$52,000.

Applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WRRSWMD, P.O. Box 2396, Batesville, AR 72503. Written comments will be accepted from July 20, 2005 to August 20, 2005. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870)793-5233.

My Commission explies 2/20/06

Legal Notices

THE WHITE River Regional Solid Waste Management district will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$373,428. The applications propose to utilize funds in the following ways: Fairfield Bay \$2,215 door repair and bins; Fulton County \$15,735 - chipper truck and equipment; Heber Springs \$14,428 - recycling truck; Horseshoe Bend \$32,775 - brush and leaf truck: Independence County \$22,775 - equip. maintenance and operation; Independence County \$10,000 - cardboard truck; Jackson County \$4,500 - cardboard and drop-off bins; Mammoth Spring - \$15,000 - leaf vacuum; McCrory \$1,500 - recycling bins; Mountain View \$15,000 - leaf/chipper/ recycling truck; Searcy \$32,775° 1,775 - front loader mulch; Stone County \$15,000 - recycling center retainer wall pad; Stone retainer wall pad; Stone County \$15,000 - recycling trailer; ruckerman \$14,625 leaf vacuum and shovel attachment; Van Buren attachment; County \$24,900 - covered storage for recycling center; Van Buren County \$7,200 equipment maintenance and supplies; District recycling education - \$35,000; District anti-litter education - \$35,000; District recycling technical assistance \$8,000; District administration - \$52,000.

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19-1tc

PUBLIC NOTICE

NOTICE OF DECISION USDA Forest Service Ozark National Forest Sylamore Ranger District in Cooperation with

The Arkansas Game and Fish Commission

WILDLIFE OPENING HABITAT AND POND IM-PROVEMENT PROJECT

Stone County, AR

On July 15, 2005 District Ranger Cynthia D. Snow approved the Wildlife Opening Habitat and Pond Improvement Project which provides for the maintenance of approximately 40 existing ponds and 100 existing wildlife openings in the southeast section of the Sylamore Ranger District. These actions are categorically excluded from documentation in an environmental assessment or environmental impact statement under FSH 1909.15, Chapter 30, Section 31.2 (6) and Section 31.12 (4). A copy of the Decision Memo is available upon request from the Sylamore Ranger District. For information regarding this project, please contact Jan Franks at: USDA Forest Service, P.O. Box 1279, Mountain View, AR 72560, (870) 269-3228, jlfranks@fs.fed.us during normal office hours of 7:30 a.m. to 4:30 p.m., Monday through Friday.

This decision is not subject to appeal pursuant to 36 CFR 215.4

19-1tc

PROCLAMATION DE-CLARING RESULTS OF ELECTION

I, the undersigned Mayor of the City of Mountain View, Arkansas (the "city"), do hereby Proclaim that the election held in the City on July 12, 2005, after examining the election returns and the Certificate of the Stone County Board of Election Commissioners certifying bonds, the epaof a 1% loc and tax within t ob-AGAINST inty. REFUNHTD

An issue of of Mounta; maximum insed of \$2,095,0tracpose of reConoutstanding their of the City r bid nues of the sewer syste #46, City's Wateeginer Revenue end Improvementy 1968; Wates of Revenue B cember 16, the Sewer Revibids Bonds, Sericaliand Sewer n the financed an tensions, bunty improvemer water and 8-2tc and, in order bonds, the pting of a 1% loce gas-tax within Bids tax within Bids hould All persons Stone fied that th, 107 election on ntain described & will conclusive sday, in the Circut will County, Arkt the days after eting hereof. ounty Given this accept 2005. Craw Mayor. 18-2tc

NOTICE

Stone Countaccept bids certain sectors in Stone the Stone house, 107 V in Mountaineds until July 26 be opened A A.M. and p the County J.



Get all the **NEWS** in your mailbox weekly. Subscribe to the **Leader**

LIVESTOCK MARKET REPORT

Week ending July 14, 2005

Compared to previous week: Slaughter cows sold weak to 3.00 lower. Slaughter buils sold steady to 1.00 lower. Feeder steers sold weak to 2.00 lower, heifers sold unevenly, near steady.

Slaughter Cows: (%Lean Weight, Average Dress) Breakers 75-80% 1000-1500, 51.00-57.00; Boners 80-85%, 950-1400, 51.00-57.00; Lean 85-90%, 900-1300, 47.00-53.00; Light 85-92%, 700-950, 38.00-47.00.

Slaughter Bulls: (Weight, Average Dress) 1-2 ,1000-2100, 64.00-71.00.

Feeder Steers: Medium and Large 1 (english cross and english/exotic crosses) 300-350 lbs, 144,00-154.00, few sales to 170.00; 350-400 lbs 135.00- 145.00: 400-450 lbs. 126.00-136.00; 450-500 lbs 119.00-129.00: 500-550 lbs. 115.00-125.00; 550-600 lbs 111.00-121.00; 600-700 lbs 106.00-116.00; 700-800 lbs 101.00-111.00.

Feeder Heifers: Medium and Large 1. (english cross and english/exotic crosses) 300-350 lbs 127.00-137.00 few sales to 157.00; 350-400 lbs 122.00- 132.00; 400-450 lbs. 116.00-126.00; 450-500 lbs. 111.00-121.00; 500-600 lbs

Replacement Cows: Medium and Large 1-2: (Age Weight Months Bred Price) 2 year old 650-800 open heiferettes 73.00-83.00; 2-3 year old 800-1000 open heiferettes 60.00-70.00; 3-7 year old 850-1250 third stage 68.00-78.00, 725.00-825.00/hd; second stage 59.00-69.00, 700.00-800.00/hd; first stage or open 59.00-69.00; 8-10 year old 850-1200 second-third stage 48.00-58.00 650.00-750.00/hd; thin grazing cows 46.00-56.00.

Cow-Calf Pairs: Medium and Large 1-2: (Age, Cow Weight, Calf Wt, Price) 3-7 year old 800-1200 100-200 900.00-1000.00/pair; 200-300 1025.00-1125.00/pair, few to 1400.00.

Source: Arkansas Extension Service-USDA Market News.

Sponsored by Stone County Cattlemen's Association. For membership information, call 269-2684

Buy My 26th Birthday Present Now



The Junior Special

Just ONE payment of \$450.00 buys a \$15,000 Life Policy which may be converted for additional premium to a \$75,000 Whole Life Policy when I'm 26!

Initial Face Amount of Insurance Single Premium to see 26

V.B.C. DEMOCRAT, - Wednesday, July 20, 2005 - 9

LEGAL NOTICES

The White River Regional Solid Waste Management district will submit grant applications to the Arkansas Department of Environmental Quality for grants

Chatamida Chamisina

from the State Recycling Fund for \$373,428. The applications propose to utilize funds in the following ways:

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appointed Executor thereunder. A contest of the probate of the Will can be effected only by filing a petition within the time provided by law.

All persons having claims against the estate must exhibit them, duly verified, to the undersigned within three (3) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate. Provided that claims for injury or death caused by the negligence of the decedent shall be filed within six (6) months from the date of the first publication of the notice, or they shall be forever barred and precluded from any benefit in such estate.

This notice first published the 13th day of July 2005. MICHAEL LANKFORD By Jim Burnett

P.O. Box 147 Clinton, AR 72031 Attorney for Estate

IN THE CIRCUIT COURT OF VAN BUREN County ARKANSAS ROBERTA ROBINSON and TIM BUCKNER

PLAINTIFFS vs. NO, CV2005-120 ANNIE REYNOLDS

NOTICE OF QUIETTITIE
ACTION

Notice is hereby given that a Petition has been filed in the office of the Circuit Clerk of Van Buren County, Arkansas, to quiet and confirm title in and to the following described property in Van Buren County, Arkansas:

PART OF THE NE 1/4 SW 1/4
SECTION 27, T11-N, R 1 W VAN
BUREN COUNTY, ARKANSAS,
MORE PARTICULARI V

S88*24'13"E A DISTANCE OF 264.20 FEET TO POINT: THENCE S 53*08'30"W A DISTANCE OF 335.81 FEET TO A POINT: THENCE NO!*15'37"E A DISTANCE 208.85 FEET TO THE POINT OF BEGINNING; CONTAINING 27.5 8 8 SQUARE FEET OR 0.63 ACRES MORE OR LESS. SUBJECT TO EASEMENTS FOR ROADWAYS ALONG THE SOUTHEAST SIDE, AND SUBJECT TO UTILITY EASEMENTS WHERE EXISTING.

Any person claiming any title or interest of any kind to such property is hereby notified to appear herein on or before four weeks after this notice's first insertion, to asseri his title or interest in such property and to demonstrate why title to this property should not be quieted and confirmed in Roberta Robinson. Plaintiff herein.

WITNESS my hand and seal of the Court this 8 day of July, 2005. Sandi Eskridge D.C.

Sandi Eskridge D.C. Clerk

NOTICE OF DRAFT PERMIT

First Published: July 13, 2005

BY THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

of Arkansas Statutes, 94-203, public notice is hereby given that as of July 11, 2005, the Arkansas Department of Environmental Quality (ADEQ) announces its draft decision to issue an open-cut mining permit as requested by Arkansas infrastructure, Inc. for the

In accordance with provisions

26 & 35, T 12 N, R 13 W in Van Buren County, Arkansas.

Any interested

mining facility focated in Sections

decision made by the ADEQ. Verbal or written comments submitted either before or after the specified 30-day comment period will not establish legal standing to appeal any final decision of the ADEQ regarding these matters, unless the comments were made for the record at a formal ADEQ public hearing.

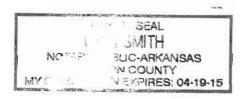
Written comments concerning the ADEQ's draft decision should be sent to: James F. Stephens. Chief. Surface Mining and Reclamation Division Atkansas Department of Environmental Quality, P.O. Box 8913. Little Rock, Arkansas 72219-8913.

A final, written decision on this permit application will be issued by the ADEQ no sooner than 15 days after the close of the 30-day public comment period provided for in this notice. The final decision will include a response to each issue raised during the public comment period for this proposal, ad will include an explanation of the rationale for any technical requirements or standards involved in making the final decision. Any person with legal standing in this matter may appeal the ADEQ's final decision to the Arkansas Pollution Control and Ecology Commission. Appeals must be in writing, must be filed within 30 days of the ADEOs final decision, and must conform to all the requirements set forth in applicable laws and regulations. General information on appeal procedures may be obtained by contacting the Legal Division. Arkansas Department of Environmental Quality, P.O. Box 9913, Little Rock, Arkansas 72219. 8913. However, because the ADEO's Legal Division would be in an adversarial position with any person or entity appealing a final permit decision of the ADEO, specific legal advice cannot be provid-

Additional information regard-

The White River Regional Solid Waste Management district will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$373.428. The applications propose to utilize funds in the following ways: Fairfield Bay \$2,215-door repair and bins; Fulton County \$15,735-chipper truck and equipment; Heber Springs \$14,428-recycling truck; Horseshoe Bend \$32,775-brush and leaf truck; Independence County \$22,775-equip. maintenance and operation; Independence County \$22,775-equip. maintenance and operation; Independence County \$10,000-cardboard truck; Jackson County \$4,500-cardboard and drop-off bins; Mammoth Spring \$15,000-leal vacuum; McCrory \$1,500-recycling bins; Mountain View \$15,000-recycling trailer; Tuckerman \$14,625-leal vacuum and shovel attachment; Van Buren County \$7,200-equipment maintenance and supplies; District recycling education-\$35,000; District arti-litter education-\$35,000; District arti-litter education-\$35,000; District arti-litter education-\$35,000; District arti-litter education-\$52,000. District administration-\$52,000. Applications may be viewed at the District office at 1652 White Drive in Batesville. Written comments may be sent to WARS-WMD, P.O. Box 2396, Batesville, AR 72500. Written comments will be accepted from July 20, 2005 to August 20, 2005. Questions regarding the above may be directed to Jan Smith or Sarah Sexton at (870)793-5233.

STATE OF ARKANSAS COUNTY OF WHITE	}	SS.	No
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OF CALSEAL LEAH SMITH NCTARY PUBLIC-ARKANSAS ACKSON COUNTY MY COMMISSION EXPIRES: 04-19-15

YARD SALE AUGUSTA

YARD SALE: Sat., 7 'til ? 602 N. 2nd. St. Infants clothes, up to sz. 5, battery powered volks wagon for children, 15" rims (4) and much more.

YARD SALE: Sat., 8 'til ? 213 Spruce St. Clothing, sz. 0-44, furn., dishes, what-nots, little bit of everything. Cancel if rain.

McCRORY

YARD SALE: Fri. & Sat., 7'til?213 Raymond Cr. Dr. Diane Powell. Men's, women's, boy's, baby clothes, misc.

NOTICE: MHS Divas and Co. are planning a yearly yard sale. If vou have good usable items you would like to donate, please contact Charlotte Gipson at 731-2139

COME TO THE McCRORY SAT-URDAY MARKET: You are invited to come by and shop the McCrory Saturday Market at Downtown Raney Park. This week many booths will be set up featuring such things as yard sale items and fresh produce. Mayor Fowler will be making free homemade ice cream for all those who come. The Saturday Market starts at about 8 a.m. and goes 'til about noon. If you would like to set up a booth, it is free to anyone who wants to participate. The park is very shady and cool and the the market is a great way to make extra money. For more information contact Kip Davis at 731-2041 or 731-9106. Hope to see you all there!!

MERCHANDISE

FOR SALE: Sealy Ortho rest baby bed matt. like new, \$20. Julia Jennings, 347-2775.

FOR SALE: 24,000 BTU air cond., \$200; 24,000 BTU air cond., \$150: GE clothes dryer, works good. \$30: white tool box, fits full sz. truck, \$35. Can be seen at 323 W. Ash St., Patterson or call 731-5673.

FOR SALE: 2 boat trailer tires & wheels, sz. 5.30-12. \$10 each. Call 870-318-0270.

FOR SALE: JennyLind cradle, dark wood with mattress & bedding, in good cond., \$25. Call 870-351-0162.

FOR SALE: 1996 Flagstaff popup camper, sink, stove, fridge,

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SEY RAIL-CKANSAS SUCCES-O, WHITE

FOF ARKAN-DEFUNCT ESCLAIM-51 TO THE FOREINPETI-

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POIMPANY £S 9, 12, FOR BLOCK *The White River Regional Solid Waste Management district will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$373,428. The applications propose to utilize funds in the following ways:

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iggins Cleaning Serv.

Carpet Cleaning, Strip & Wax Tile Floors. Commercial or Residential 731-2042

Jan Smith or Sarah Sexton at (870) 793-5233 ____

INTHE CIRCUITCOURTOF WOODRUFF COUNTY, ARKANSAS PROBATEDIVISION INTHEMATTER **OFTHEESTATEOF** DEAUWARD CHARLES JAMES, DECEASED No. PR 2005-23-3 NOTICEOFHEARING

You are herewith notified that Circuit Judge Bentley E. Story has scheduled July 26, 2005 at 9:00 A.M. in the courtroom at the Woodruff County Courthouse in Augusta. Arkansas as the date, time, and place-for a hearing on a petition filed by Torasha L. Green to admit to probate the last will and testament of Deauward Charles James. deceased.

you desire to be heard, you should appear at the hearing and give testimony. Your appearance is not necessary if you agree that the will should be duly admitted to probate.

WITNESS my hand and seal of the County Clerk this 29th day of June, 2005.

Becky Hicks, County Clerk

PUBLIC NOTICE

"Deep Down In The Delta" by author Greg Brownderville can now be purchased at The MONITOR & Hair Hut in McCrory, S&H in Augusta, Nannie's Kitchen in Cotton Plant, Wynne Flower Shop & Caldwell Discount Drugs in Wynne or e-mail Greg at www.gregbronderville.com in the address bar at top of computer screen online. tfn

THE NEWEST WOODRUFF COUNTYHISTORICAL SOCIETY River & Roads has a new supply of books for sale at the Monitor Office.

FREE GED CLASSES HELD IN Augusta Community Center. Mon, thru Thurs., 8-12 and 1-3. Call 347-5551 or 347-2903, tfn

BANKRUPTCY!!

DEBTRELIEF

You have only a few months to act before the new bankruptcy

